

# Mandatory Public Disclosure

## A. General Information:

| S No | Information                       | Details                             |
|------|-----------------------------------|-------------------------------------|
| 1    | Name Of the School                | RADIANT PUBLIC SCHOOL               |
| 2    | Affiliation No                    | 2132681                             |
| 3    | School Code                       | 71033                               |
| 4    | Complete Address with Pin Code    | EKTA NAGAR, RAIBARELI ROAD - 226301 |
| 5    | Principal Name & Qualification    | Mrs Sonia Thomas                    |
| 6    | School Email ID                   | Radiantpublicedu@gmail.com          |
| 7    | Contact Details(Landline/ Mobile) | 7800004601                          |
|      |                                   |                                     |

## B. Documents and Information

| S No, | Documents/ Information                                                                 | Upload Document      |
|-------|----------------------------------------------------------------------------------------|----------------------|
| 1     | Copies of Affiliation/upgradation letter and recent extension of affiliation if any    | <a href="#">View</a> |
| 2     | Copies of societies/Trust /company registration renewal certificate as applicable      | <a href="#">View</a> |
| 3     | Copy of no objection certificate(NOC) issued, If applicable by the State Govt/UT       | View                 |
| 4     | Copies of recognition certificate under RTE act, 2009 and its renewable if applicable. | <a href="#">View</a> |
| 5     | Copy of valid building safety certificate as per the national building code            | <a href="#">View</a> |
| 6     | Copy of valid fire safety certificate issued by the competent authority                | <a href="#">View</a> |
| 7     | Copies of valid water health and sanitation certificates                               | <a href="#">View</a> |
| 8     | Certificate of Land                                                                    | <a href="#">View</a> |

## C . Results and Academic

| S No | Documents/ Information                                                | Upload Document      |
|------|-----------------------------------------------------------------------|----------------------|
| 1    | Fee Structure of the School                                           | <a href="#">View</a> |
| 2    | Annual Academic calendar                                              | <a href="#">View</a> |
| 3    | List to of School Management Committee(SMC)                           | <a href="#">View</a> |
| 4    | List of Parent teacher association(PTA) Members                       | <a href="#">View</a> |
| 5    | Last three- Year result of the Board Examination as per applicability |                      |

### Result Class : X

| S No | Year    | No of Registered Students | No of Students Passed | Pass Percentage | Remarks |
|------|---------|---------------------------|-----------------------|-----------------|---------|
| 1    | 2025-26 | 42                        | 40                    | 95%             | Good    |
| 2    | 2024-25 | 42                        | 42                    | 100%            | Good    |
| 3    | 2023-24 | 52                        | 52                    | 100%            | Good    |

### Result Class : XII

| S No | Year    | No of Registered Students | No of Students Passed | Pass Percentage | Remarks |
|------|---------|---------------------------|-----------------------|-----------------|---------|
| 1    | 2025-26 | 36                        | 36                    | 100%            | Good    |
| 2    | 2024-25 | 21                        | 14                    | 66%             | Good    |
| 3    | 2023-24 | 26                        | 19                    | 73%             | Good    |

#### D : Staff Teaching

| S No | Information                                | Details          |
|------|--------------------------------------------|------------------|
| 1    | Principal                                  | Mrs Sonia Thomas |
| 2    | Total No of Teachers                       | 33               |
|      | PGT                                        | 8                |
|      | TGT                                        | 7                |
|      | PRT                                        | 18               |
| 3    | Teachers Section Ratio                     | 1:40             |
| 4    | Details of Special Educator                | 1                |
| 5    | Details of counsellor and wellness teacher | 1                |

#### E: School Infrastructure

| S No | Information                                                                         | Details                                                                                                                                                                 |
|------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1    | Total Campus area of the school (in Square Meter)                                   | 4061.00 SqM                                                                                                                                                             |
| 2    | No and size of the class rooms (in Square Meter)                                    | 24 Rooms(20.0671 SqM each)                                                                                                                                              |
| 3    | No and size of Laboratories including computer labs (in Square Meter)_              | 5 Labs(40 SqM each )                                                                                                                                                    |
| 4    | Internet Facility (Y/N)                                                             | Yes                                                                                                                                                                     |
| 5    | No of Girls Toilet                                                                  | 3                                                                                                                                                                       |
| 6    | No of Boys Toilet                                                                   | 4                                                                                                                                                                       |
| 7    | Link of Video of the Inspection of school covering the infrastructure of the school | <a href="https://radiantedu.co.in/wp-content/uploads/2026/09/School-Infrastruture.mp4">https://radiantedu.co.in/wp-content/uploads/2026/09/School-Infrastruture.mp4</a> |